

**United States Bankruptcy Court
Eastern District of Pennsylvania**

In re **ALAN K. LUX**

Debtor(s)

Case No. **17-18116/elf**
Chapter **13**

CERTIFICATE OF SERVICE

I hereby certify that on July 6, 2018 a copy of the 2nd Amended Chapter 13 Plan was served electronically or by regular United States mail to the parties listed below:

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Electronic mail to:

Kevin McDonald, Esquire
on behalf of PA Housing

William C. Miller, Chapter 13 Trustee

US Trustee

/s/ Bradley E. Allen, Esquire

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